

# PRAYERS

AND

## THANKSGIVING

To be used by all the Kings

Majesties loving Subjects,

For the happy deliverance of His MAJESTIE,  
the QUEEN, PRINCE, and STATES  
of the PARLIAMENT,

From the most Traiterous and Bloody intended  
Massacre by Gun-powder, the fift of  
November. 1605.

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Set forth by Authority.

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Imprinted at London by ROBERT BARKER, Printer  
to the Kings most Excellent Majestie : And by the  
Assignes of JOHN BILL. 1638.

PRAYERS

THANKSGIVING



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## Anno I I I. Jacobi Regis.

¶ An Act for a publike Thanksgiving to Almighty God, every year on the fift day of November.

**A**Orasmuch as Almighty GOD hath in all ages shewed his power and mercy, in the miraculous and gracious deliberance of his Church, and in the protection of religious Kings & States; And that no Nation of the earth hath been blessed with greater benefits then this kingdome now enjoyeth, having the true and free profession of the Gospel under our most Sovereigne Lord King James, the most Great, Learned, and Religious King that ever reigned therein, enriched with a most hopefull and plentiful Progeny, proceeding out of his Royall loynes, promising continuance of this happinesse and profession to all posteritie: the Which many malignant and devillish Papists, Jesuites, and Seminary Priests, much envying and fearing, conspired most horribly, when the Kings most Excellent Maiestie, the Queen, the Prince,

and all the Lords Spirituall and Temporal, and Commons should have been assembled in the upper house of Parliament upon the fift day of November, in the year of our Lord 1605. suddenly to have blown up the said whole house with Gunpowder; An invention so inhumane, barbarous, and cruell, as the like was never before heard of, and was (as some of the principall conspirators thereof confesse) purposely devised and concluded to be done in the said house, that where sundry necessarie and religious Lawes for preservation of the Church and State were made, which they falsely and slanderously terme cruell Lawes, enacted against them and their religion, both place and persons should be all destroyed and blown up at once, which would have turned to the utter ruine of this whole Kingdome: Had it not pleased Almighty God, by inspiring the Kings most Excellent Majestie with a divine spirit, to interpret some dark phrases of a letter shewed to his Majestie, abobe and beyond all ordinary construction, thereby miraculously discovering this hidden treason

treason not many houres before the appointed time for the execution thereof. Therefore the Kings most excellent Majestie, the Lords Spirituall and Temporall, and all his Majesties faithfull and loving Subjects, do most justly acknowledge this great and infinite Blessing to have proceeded meerly from God his great mercy, and to his most holy Name do ascribe all honour, glory and praise. And to the end this unfained thankfulness may never be forgotten, but be had in a perpetuall remembrance, that all ages to come may yeeld praises to his divine Majestie for the same, and have in memory this joyfull day of deliverance.

Be it therefore enacted by the Kings most excellent Majestie, the Lords Spirituall and Temporall, and the Commons in this present Parliament assembled, and by the authoritie of the same, that all and singular Ministers in every Cathedral and parish Church, or other usuall place for Common Prayer within this Realm of England, and the Dominions of the same, shall alwayes upon the fift day of November, say Morning Prayer, and



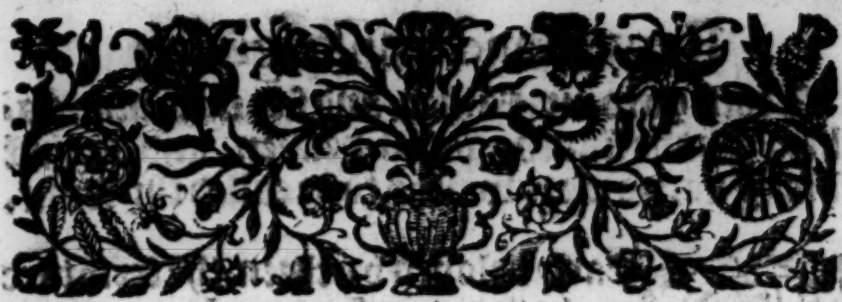
Anno III. Iacobi Regis.

gibe unto Almighty God thanks for This most happy deliverance, And that all and every person and persons inhabiting within this Realm of England, and the Dominions of the same, shall allwayes upon that Day diligently and faithfully resort to the parish Church or Chappell accustomed, or to some usuall Church or Chappel where the said morning Prayer, Preaching, or other service of God shall be used, and then and there to abide orderly and soberly during the time of the said Prayers, Preaching or other service of God there to be used and ministred.

And because all and every person may be put in minde of this dutie, and be the better prepared to the said holy Service, Be it enacted by authoritie aforesaid, That every Minister shall give warning to his Parishioners publikely in the Church at Morning Prayer, the Sunday before every such fift Day of November, for the due observation of the said Day. And that after Morning Prayer, or Preaching upon the said fift Day of November they read distinctly and plainly this present Act.

God save the King.





PRAYERS and THANKSGIVING  
to be used by all His MAJESTIES  
loving Subjects,

For the happy deliverance of His Majestie, the  
Queen, Prince, and States of Parliament,  
from the most traiterous and bloody inten-  
ded Massacre by Gun-Powder, the fift  
of November. 1605.



**I** Exhort you therefore, that first of all, prayers, sup-  
plications, intercessions, and giving of thanks be  
made for all men: for Kings, and for all that are in au-  
thoritie, that we may lead a quiet and peaceable life, in  
all godlinesse and honesty. For that is good and accept-  
able in the sight of God our Saviour. 1. Tim. 2.

**F**irst the Minister shall with a lowd voice pronounce  
one of these three sentences following.

**T**urn thy face away from our finnes, O Lord, and blot out all our offences. Psal. 51.

**C**orrect us, O Lord, and yet in thy  
judgement, not in thy fury, lest we  
should be consumed, and brought to nothing. Iere. 10.

**I will**

## Prayers and thanksgiving

Luke 15.

I will go to my father, and say unto him, Father, I have sinned against heaven, and against thee: I am no more worthy to be called thy sonne,

**D**earely beloved brethren, the scripture moveth us in sundry places to acknowledge and confesse our manifold sinnes and wickednesse, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodnesse and mercie. And although wee ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which be requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voice, unto the Throne of the heavenly grace, saying after me,

A generall confession to be said of the whole Congregation after the Minister, kneeling.

**A**lmighty and most mercifull father, we have erred and strayed from thy wayes like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended

for his Majesties deliverance, &c.

offended against thy holy lawes, we have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confesse their faults; Restore thou them that be penitent, according to thy promises declared unto mankinde in Christ Jesu our Lord; And grant, O most mercifull Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes to be pronounced by the Priest alone, and standing.

**A** Almighty God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickednesse and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes: he pardoneth and absolveth all them that truly repent, and unfeignedly beleve his holy Gospel. Wherefore we beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall joy, through Jesus Christ our Lord.

The people shall answer. Amen.

¶ Then shall the Minister begin the Lords prayer with a loud voice.

**O**ur father which art in heaven. Hallowed be thy Name, Thy kingdom come. Thy will be done



## Prayers and thanksgiving

done in earth as it is in heaven. Give us this day  
our daily bread. And forgive us our trespasses, as  
we forgive them that trespass against us. And  
lead us not into temptation: but deliver us from  
evil: for thine is the kingdom, the power, and  
the glory, for ever and ever. Amen.

¶ Then likewise he shall say,

○ Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

○ God make speed to save us.

Answer.

○ Lord make haste to help us.

Priest.

Glory be to the Father, &c.

As it was in the beginning, &c.

Praise ye the Lord.

¶ Then shall be said or sung this Psalm following.

○ Come, let us sing unto the Lord: let us heartily  
rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving:  
and shew our selves glad in him with  
psalmes.

For the Lord is a great God: and a great King  
above all gods.

In his hand are all the corners of the earth:  
and the strength of the hills is his also.

The sea is his, and he made it: and his hands  
prepared the dry land.

○ Come, let us worship and fall down: and kneel  
before the Lord our Maker.

For he is the Lord our God: and we are the people  
of his pasture, and the sheep of his hands.

To



for his Majesties deliverance, &c.

To day if ye will hear his voice, harden not your hearts: as in the probocattion, and as in the day of temptation in the wilderness.

When your fathers tempted me: probed me, and saw my works.

Fourty yeers long was I grieved with this generation, and said: It is a people that do erre in their hearts, for they have not known my ways.

Unto whom I sware in my wrath: that they should not enter into my rest.

Glozy be to the father &c.

As it was in the bginning, &c.

¶ The other Psalmes to be read, are the 35. 68, 69.

Judica me, Domine. Psal. 35.

**D**Lead thou my cause, O Lord, with them that strive with me: and fight thou against them that fight against me.

Lay hand upon the shield and buckler: and stand up to help me.

Bring forth the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion, that imagine mischief for me.

Let them be as the dust before the winde: and the Angel of the Lord scattering them.

Let their way be dark and slippery: and let the Angel of the Lord persecute them.

## Prayers and thanksgiving

For they have privily laid their net to destroy me without a cause: yea, even without a cause have they made a pit for my soul.

Let a sudden destruction come upon him unawares, and his net that he hath laid privily catch himself: that he may fall into his own mischief.

And my soul, be joyfull in the Lord: it shall rejoyce in his salvation.

All my bones shall say, Lord, who is like unto thee, which deliverest the poor from him that is too strong for him: yea, the poor and him that is in misery from him that spoileth him.

False witnesses did rise up: they laid to my charge things that I knew not.

They rewarded me evill for good: to the great discomfort of my soul.

Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting: and my prayer shall turn into mine own bosome.

I behaved my self as though it had been my friend or my brother: I went heavily, as one that mourneth for his mother.

But in mine adversity they rejoyced, and gathered them together: yea, the very abjects came together against me unawares, making mows at me, and ceased not.

With the flatterers were buisie mockers: which gnashed upon me with their teeth.

Lord, how long wilt thou look upon this: O deliver my soul from the calamities which they bring on me, and my darling from the lions.

So will I give thee thanks in the great Congregation: I will praise thee among much people.

¶ Let

for his Majesties deliverance, &c.

**O** let not them that are mine enemies, triumph  
over me ungodly: neither let them wink with  
their eyes that hate me without a cause.

And why? their communing is not for peace:  
but they imagine deceitfull words against them  
that are quiet in the land.

They gaped on me with their mouthes, and  
said: fie on thee, fie on thee, we saw it with our  
eyes.

This thou hast seen, **O** Lord: hold not thy  
tongue then, go not farre from me, **O** Lord.

Awake and stand up to judge my quarrell:  
avenge thou my cause, my God and my Lord.

Judge me, **O** Lord my God, according to thy  
righteousnes: and let them not triumph over me.

Let them not say in their hearts, There, there,  
so would we have it: neither let them say, We  
have devoured him.

Let them be put to confusion and shame toge-  
ther that rejoyce at my trouble: let them be clo-  
thed with rebuke and dishonour, that boast them-  
selves against me.

Let them be glad and rejoyce, that favour my  
righteous dealing: yea, let them say alway, Bles-  
sed be the Lord, which hath pleasure in the pro-  
speritie of his servant.

And as for my tongue, it shall be talking of thy  
righteousnes: and of thy praise all the day long.

Exurgat Deus. Psal. 68,

**L**et God arise, and let his enemies be scattered:  
let them also that hate him, flee before him.

Like as the smoak vanissheth, so shalt thou drive  
them away: and like as wax melteth at the fire,  
so let the ungodly perish at the presence of God.



## Prayers and thanksgiving

But let the righteous be glad and rejoyce before God: let them also be merry and joyfull.

O sing unto God, and sing praises unto his Name: magnifie him that rideth upon the heavens as it were upon an horse, praise him in his Name, yea, and rejoyce before him.

He is a father of the fatherlesse, and defendeth the cause of the widows: even God in his holy habitation.

He is the God that maketh men to be of one minde in an house, and bringeth the prisoners out of captivitie: but letteth the runnagates continue in scarcenesse.

O God, when thou wentest forth before the people: when thou wentest thozow the wilderness.

The earth shook, & the heavens dropped at the presence of God, even as Sinai also was moved at the presence of God, which is the God of Israel.

Thou, O God, sentest a gracious rain upon thine inheritance: and refreshedst it when it was weary.

Thy congregation shall dwell therein: for thou, O God, hast of thy goodnes prepared for the poore.

The Lord gave the word: great was the company of the preachers.

Kings with their armies did flee & were discomfited: and they of the household divided the spoil.

Though ye have lien among the pots, yet shall ye be as the wings of a dove: that is covered with silver wings, and her feathers like gold.

When þe Almighty scattered kings for their sake: then were they as white as snow in Salmon.

As the hill of Basan, so is Gods hill: even an high hill, as the hill of Basan,

why



for his Majesties deliverance, &c.

Why hop ye so ye high hills? this is Gods hill,  
in the which it pleaseth him to dwell: yea, the  
Lord will abide in it for ever.

The charets of God are twenty thousand, even  
thousands of Angels: and the Lord is among  
them, as in the holy place of Sinai.

Thou art gone up on high, thou hast led capti-  
vitie captiue, and receibed gifts for men: yea, even  
for thine enemies, that the Lord God might  
dwell among them.

Praised be the Lord daily: even the God which  
helpeth us, and powreth his benefits upon us.

He is our God, even the God of whom cometh  
salvation: God is the Lord by whom we escape  
death.

God shall wound the head of his enemies: and  
the hairy scalp of such a one as goeth on still in  
his wickednesse.

The Lord hath said, I will bring my people  
again, as I did from Babel: mine own will I  
bring again, as I did sometime from the deep of  
the sea.

That thy foot may be dipped in the blood of  
thine enemies: and that the tongue of thy dogges  
may be red through the same.

It is well seen, O God, how thou goest: how  
thou my God and King goest in the Sanctuarie.

The singers go before, the minstrels follow af-  
ter: in the midst are the damels playing with the  
timbrels.

Give thanks, O Israel, unto God the Lord  
in the Congregations: from the ground of the  
heart.

There is little Benjamin their ruler, and the  
Princes

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princes of Juda their counsell: the princes of Zabulen, and the princes of Asephthah.

Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in us.

For thy Temples sake at Jerusalem: so shall kings bring presents unto thee.

When the company of the spearmen, and multitude of the mightie are scattered abroad among the beasts of the people, so that they humbly bring pieces of silver: and when he hath scattered the people that delight in warre.

Then shall the princes come out of Egypt: the Moxiens land shall soon stretch out her hands unto God.

Sing unto God, O ye kingdoms of the earth: O sing praises unto the Lord.

Which sitteth in the heabens ober all from the beginning: loe, he doth send out his voice, yea, and that a mightie voice.

Ascribe ye the power to God ober Israel: his worship and strength is in the clouds.

O God, wonderfull art thou in thy holy places: even the God of Israel, he will giue strength and power unto his people, blessed be God.

Saluum me fac. Psal. 69.

Save me, O God: for the waters are come in, euen unto my soul.

I stick fast in the deep mire where no ground is: I am come into deep waters, so that the floods runne ober me.

I am weary of crying, my throat is dry: my sight faileth me for waiting so long upon my God.

They that hate me without a cause, are more then

for his Majesties deliverance, &c.

then the haire of my head: they that are mine enemies, and would destroy me, are mighty.

I payed them the things that I never took: God, thou knowest my simplenesse, and my sinnes are not hid from thee.

Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seek thee, be confounded through me, O Lord God of Israel.

And why? for thy sake have I suffered reproof: shame hath covered my face.

I am become a stranger unto my brethren: even an alien unto my mothers children.

For the zeal of thy house hath eaten me: and the rebukes of them that rebuked thee, are fallen upon me.

I wept and chastened my self with fasting: and that was turned to my reproof.

I put on sackcloth also: and they jested upon me. They that sit in the gate speak against me: and the drunkards make songs upon me.

But Lord I make my prayer unto thee: in an acceptable time.

Hear me, O God, in the multitude of thy mercy: even in the truth of thy salvation.

Take me out of the myze, that I sinke not: oh let me be delivered from them that hate me, and out of the deep waters.

Let not the water-flood drown me, neither let the deep swallow me up: and let not the pit shut her mouth upon me.

Hear me, O Lord, for thy loving kindnesse is comfortable: turn thee unto me, according to the multitude of thy mercies.



## Prayers and thanksgiving

And hide not thy face from thy servant, for I am in trouble: oh haſt thee, and hear me.

Draue nigh unto my ſoul, and ſaue it: oh deliuer me, becauſe of mine enemies.

Thou haſt knowen my reproof, my ſhame, and my diſhonour: mine aduerſaries are all in thy ſight.

Thy rebuke hath broken my heart, I am full of heavineſſe: I looked for ſome to have pity on me, but there was no man, neither found I any to comfort me.

They gave me gall to eat: and when I was thirſty, they gave me vinegar to drink.

Let their table be made a ſnare to take themſelves withall: and let the things, that ſhould have been for their wealth, be unto them an occaſion of falling.

Let their eyes be blinded that they ſee not: and ever bow down their backs.

Poure out thine indignation upon them: and let thy wrathfull diſpleaſure take hold of them.

Let their habitation be void: and no man to dwell in their tents.

For they persecute him whom thou haſt ſmit-ten: and they talk how they may vex them whom thou haſt wounded.

Let them fall from one wickedneſſe to another: and not come into thy righteousneſſe.

Let them be wiped out of the book of the living: and not be written among the righteous.

As for me, when I am poor and in heavineſſe: thy help, O God, ſhall lift me up.

I will praiſe the Name of God with a ſong: and magnifie it with thankſgiving.

This



for his Ma jesties deliverance, &c.

This also shall please the Lord: better then a bullock, that hath horns and hoofs.

The humble shall consider this, and be glad: seek ye after God, and y our soul shall live.

For the Lord heareth the poor: and despiseth not his prisoners.

Let heaven and earth praise him: the Sea, and all that moveth therein.

For God will save Sion, and build the Cities of Juda: that men may dwell there: and have it in possession.

The posterity also of his servants shall inherit it: and they that love his Name shall dwell therein.

¶ The first Lesson is the xxij. Chapter of the second book of Samuel.



And David spake the words of this song to the Lord, what time the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul. And he said, The Lord is my Rock, and my castle, and my deliverer. God is my strength, in him will I trust: he is my shield, and the horn of my salvation: my high tower, and my refuge, my Saviour, thou hast saved me from wrong. I will call upon the Lord which is praise-worthy: and so shall I be saved from mine enemies. For the pangs of death closed me about, the floods of Belial put me in fear. The sorowes of hell compassed me about: snares of death over-

## Prayers and thanksgiving

took me: In my tribulation did I call upon the Lord, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears. The earth trembled and quaked: the foundations of heaven moved, and shook when he was angry. Smoke went out of his nostrils, and consuming fire out of his mouth: coals were kindled thereat. And he bowed heaven, and came down, and there was darknesse under his feet. And he rode upon Cherub, and did flie: he came flying upon the wings of the winde. He made darknesse a tabernacle round about him: with waters gathered together in thicke clouds. Through the brightnesse of his presence, were the coals of fire kindled. The Lord thundred from heaven, and he that is most high gave his voice. He shot arrowes and scattered them; to wit, lightning, and overthrew them. The channells of the Sea appeared, and the foundations of the world were seen: by the reason of the rebuking of the Lord, and through the blasting of the breath of his nostrils. He sent from above, and took me: he drew me out of many waters. He delivered me from my mighty enemy, and from them that hated me: for they were too strong for me. When they had prevented me in the day of my calamitie the Lord stayed me up. For he brought me out into a large place: he delivered me, because he had favour unto me. The Lord rewarded me according to my righteousness: according to the purenesse of my hands he recompensed me. For I have kept the wayes of the Lord, and did not wickedly against my God. For all his Lawes were in my sight, and from his statutes I did not depart

for his Majesties deliverance, &c.

Depart. In his sight also have I been upright:  
and have kept me from mine owne iniquity. And  
the Lord did to me again according to my righte-  
ousnesse: even after my purenesse in his eye-sight.  
With the godly thou shalt be godly: and with the  
man that is upright, thou shalt be upright. With  
the pure thou shalt be pure: and with the froward  
thou shalt shew thy self froward. And the pooz  
people thou wilt save: but thine eyes are upon  
the proud to bring them down. For thou art  
my light, O Lord: and the Lord shall lighten my  
darknesse. For by thee I shall break through an  
hoste of men: and by my God will I spring over a  
wall. God is uncorrupt in his way, the word of  
the Lord is tried in the fire: he is a shield to all  
that trust in him. For who is a God save the  
Lord? and who is mighty save our God? God  
strengtheneth me in battell: and maketh the way  
clear before mee. He maketh my feet like hinders  
feet, and setteth mee upon the high places. He  
teacheth my hands to fight: so that even a bowe  
of steel is broken with mine arms. Thou hast  
giben me the shield of thy salvation: and with  
thy loving meeknesse thou dost multiply me.  
Thou hast enlarged my steps under me: and my  
legs shall not fail me. I have followed upon  
mine enemies, and destroyed them: and turned  
not again untill I had consumed them. I have  
wasted them, and wounded them, that they shall  
not be able to arise: yea, they shall fall under my  
feet. Thou hast girded me about with might to  
battell, and them that rose against me, hast thou  
subdued under me. And thou hast giben me the  
necks of mine enemies: that I might destroy  
them



## Prayers and thanksgiving

them that hate me. They looked about, but there was none to save them: even unto the Lord but he heard them not. Then did I beat them as smal as the dust of the earth: I did stamp them as the clay of the street, and did spread them abroad. Thou also hast delivered me from the dissention of people, thou hast kept me to be an head over nations: the people which I knew not do serve me. Strange children dissemble with me; at the hearing of the ear they obey me. Strange children will shrink away: and they shall be smitten with fear in their privie chamber. The Lord libeth, and blessed be my strength: magnified be God, even the force of my salvation. It is God that giveth me power to revenge me: and bringeth down the people under me. He delivereth me from mine enemies, thou also hast lift me up on high from them that rose against me: thou hast delivered me from the wicked man. And therfore I will praise thee, O Lord, among the nations: and will sing unto thy Name. He is the tower of salvation for his king, and dealeth mercifully with his anointed: with David, and with his seed for evermore.

¶ Then read or sing,



Praise thee, O God: we know ledge thee to be the Lord.

All the earth doth worship thee: the father everlasting.

To thee all angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry.

Holy, holy, holy: Lord God of Sabbath.

Heaven

for his Majesties deliverance, &c.

Heaven and earth are full of the Majestie : of thy glorie.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth knowledg thee.

The Father : of an infinite Majestie.

Thine honourable, true : and only Sonne.

Also the holy Ghost : the Comforter.

Thou art the King of glory : O Christ.

Thou art the everlasting Sonne : of the Father.

When thou tookest upon thee to deliver man : thou diddest not abhorre the Virgins wombe.

When thou haddest overcome the sharpnesse of death : thou diddest open the kingdome of heaven to all beleebers.

Thou sittest at the right hand of God : in the glory of the Father.

We beleebe that thou shalt come : to be our judge.

We therfore pray thee help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints : in glory everlasting.

O Lord save thy people : and blesse thine inheritance.

Gobern them : and lift them up for ever.

Day by day : we magnifie thee.

And we worship thy Name : ever world without end.

Which

## Prayers and thanksgiving

Woughsafe ( O Lord: ) to keepe us this day without sinne.

O Lord haue mercy upon us: haue mercy upon us.

O Lord let thy mercie lighten upon us: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer be confounded.

¶ The second Lesson is the xxiii. Chapter of the acts of the Apostles.

**A**ND Paul earnestly beholding the Councill, said, Men and brethren, I haue liued in all good conscience before God untill this day. And the high Priest Ananias commanded them that stood by to smite him on the mouth. Then said Paul unto him, God shall smite thee, thou painted wall: for thou sittest thou and iudgest me after the Law, and commandest me to be smitten contrary to the Law? And they that stood by, said Rebilest thou Gods high priest? Then said Paul, I will not, brethren, that he was the high priest: For it is written, Thou shalt not curse the ruler of thy people. But when Paul perceived that the one part were Sadduces, and the other Pharisees, he cryed out in the Councill, Men and brethren, I am a Pharisee, the sonne of a Pharisee: of the hope and resurrection of the dead I am iudged. And when he had so said, there arose a debate between the Pharisees and the Sadduces: and the multitude was diuided. For the Sadduces say that there is no resurrection, neither Angel, nor spirit: but the Pharisees confesse both,  
And



for his Majesties deliverance, &c.

And there arose a great cry, and when the Scribes which were of the Pharisees part arose, they strove, saying, We finde no evill in this man: but if a spirit or an Angel hath spoken to him, let us not scribe against God. And when there arose a great debate, the chief captain fearing lest Paul should have been pluckt asunder of them, commanded the souldiers to go down, and to take him from among them, and to bring him into the castle. And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witnesse also at Rome. And when it was day, certain of the Jews gathered themselves together, and made a bow, saying, that they would neither eat nor drink till they had killed Paul. And they were more then forty men, which had made this conspiracie. And they came to the chief Priests and Elders, and said, We have bound our selves with a vow, that wee will eat nothing untill we have slain Paul. Now therefore give ye knowledge to the chief captain, and to the counsell, that he bring him forth unto you to morrow, as though ye would know something more perfectly of him: and we, or ever he come neer, are ready to kill him. And when Pauls sisters some heard of their laying await, he went and entred into the castle, and told Paul. And Paul called one of the under-captains unto him, and said, Bring this young man unto the high captain: for he hath a certain thing to shew him. And he took him, and brought him to the high captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man  
D unto

## Prayers and thanksgiving

unto thee, which hath a certain matter to shew thee. Then the high captain took him by the hand, and went with him out of the way, and asked him, What is it that thou hast to tell me? and he said, The Jews are determined to desire thee, that thou wouldest bring forth Paul to morrow into the Councell, as though they would enquire somewhat of him more perfectly. But follow not thou their mindes: for there lie in wait for him of them more then forty men, which have bound themselves with a vow, that they will neither eat nor drink till they have killed him: and now are they ready, and look for a promise from thee. The chief captain then let the young man depart, and charged him, See thou tell it out to no man, that thou hast shewed these things to me. And he called unto him two under-captains, saying, Make ready two hundred souldiers to go to Cesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night: and deliver them beasts, that they may set Paul on, and bring him safe unto Felix the high deputy. And he wrote a letter after this manner, Claudius Lysias unto the most mighty ruler Felix, sendeth greetings. This man was taken of the Jews, and should have been killed of them: Then came I with an armie, and rescued him, and perceived that he was a Romane: And when I would have known the cause wherefore they accused him, I brought him forth into their Councell, whom I perceived to be accused of questions of their Law, but having nothing laid to his charge worthy of death, or of bonds. And when it was shewed me how that the Jews layd wait  
for

for his Majesties deliverance, &c.

for the man, I sent him straightway to thee, and gave commandment to his accusers, that the things which they have against him, they should tell before thee. Farewell. Then the souldiers, as it was commanded them, took Paul, and brought him nigh to Antipatris. On the morrow they left the horsemen to go with him, and returned unto the castle. Which when they came to Cesarea, and delivered the Epistle to the Deputy, presented Paul also before him. And when the Deputy had read the letter, he asked of what province he was. And when he understood that he was of Cilicia, I will hear thee, said he, when thine accusers are come also. And he commanded him to be kept in Herods judgement hall.

¶ Then read, or sing,

**B**lessed bee the Lord God of Israel:  
for he hath visited and redeemed his  
people.

And hath raised up a mighty sal-  
vation for us: in the house of his  
servant David.

As he spake by the mouth of his holy Prophets:  
which have been since the world began.

That we should be saved from our enemies:  
and from the hands of all that hate us.

To perform the mercie promised to our forefa-  
thers: and to remember his holy Covenant.

To perform the oath which he sware to our  
forefather Abraham: that he would give us.

That we being delivered out of the hands of  
our enemies: might serve him without fear.



## Prayers and thanksgiving

In holinesse and righteousnesse before him: all the dayes of our life.

And thou childe shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his wayes.

To give knowledge of saluation unto his people: for the remission of their sinnes.

Through the tender mercy of our God: whereby the day-spring from on high hath visited us.

To give light to them that sit in darknesse, and in the shadow of death: and to guide our feet into the way of peace.

Glozy be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Or this C. Psalm. Jubilate Deo.

**O** Be ioyful in the Lord (all ye lands:) serve the Lord with gladnesse, and come before his presence with a song.

Be sure that the Lord he is God: it is he that hath made us, and not we our selues, we are his people, and the sheep of his pasture.

Go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glozy be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

Then shall be said the Creed by the Minister, and the people, standing.

**I** Beleeve in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Sonne

for his Majesties deliverance, &c.

Son our Lord, which was conceived by the holy Ghost, born of the Virgin Mary, suffered under Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty: from thence shall he come to judge the quick and the dead. I beleefe in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life everlasting Amen.

¶ And after that, these prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice.

**The Lord be with you.**

Answer.

**And with thy spirit.**

Minister.

**¶ Let us pray.**

**Lord have mercy upon us.**

Christ have mercy upon us.

**Lord have mercy upon us.**

**Our Father which art in heaven, &c.**

**But deliver us from evil. For thine is the kingdome, the power, and the glory, &c.**

¶ Then the Priest standing up, shall say,

**¶ Lord shew thy mercy upon us.**

People.

**And grant us thy salvation.**

Minister.

**¶ Lord save the King.**

People.

**who putteth his trust in thee.**

## Prayers and thanksgiving

Minister.

**Send him help from thy holy place.**

People.

**And evermore mightily defend him.**

Minister.

**Let his enemies have no advantage against him.**

People.

**Let not the wicked approach neer to hurt him.**

Minister.

**Indue thy Ministers with righteousness.**

People.

**And make thy chosen people joyfull.**

Minister.

**O Lord save thy people.**

People.

**And blesse thine inheritance.**

Minister.

**Give peace in our time, O Lord.**

People.

**Because there is none other that fighteth for us,  
but onely thou, O God.**

Minister.

**O God make clean our hearts within us.**

People.

**And take not thy holy Spirit from us.**

Prayers.



Prayers and Thanksgiving for the  
happy deliverance of his Majestie, the  
Queen, the Prince, and the States  
of Parliament, &c.



**A**lmighty God, who hast in all  
ages shewed thy power and  
mercy, in the miraculous and  
gracious deliberances of thy  
Church, and in the protecti-  
on of righteous and religious  
Kings, and States, professing  
thy holy and eternall Truth,  
against the wicked conspiracies and malicious  
practises of all the enemies thereof: We reeld  
unto thee from the very ground of our hearts all  
possible praise and thanks for the wonderfull,  
and mighty deliverance of our late gracious So-  
vereigne King JAMES, the Queen, the Prince,  
and all the royall branches, with the Nobilitie,  
Clergie, and Commons of this Realm, then as-  
sembled together in Parliament, by Popish trea-  
cherie appointed as sheep to the slaughter, and  
that in a most barbarous and savage manner, no  
age yeelding example of the like cruelty intend-  
ed towards the Lords anointed, and his people.  
Can this thy goodnesse, O Lord, be forgotten,  
worthy to be written in a pillar of Marble, that  
wee may eber remember to praise thee for the  
same, and that all posterity may learn to detest it:  
from this unnaturall conspiracie, not our me-  
rit, but thy mercy; not our foresight, but thy pro-  
vidence, delivered us; not our love to thee, but thy  
love to thine anointed servant, and thy pooz  
Church, with whom thou hast promised to be  
present

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present to the end of the world. And therefore not unto us, not unto us, Lord, but to thy Name be ascribed all honour, and glory in all Churches of the Saints, throughout all generations: For thou Lord diddest discover the snares of death, Thou diddest break them, and we were delivered: Be thou still our mighty Protector, and scatter our cruell enemies which delight in blood: infatuate their counsell, and root out that Babylonish and Antichristian sect of them, which say of Ierusalem, Down with it, down with it, even to the ground. And to that end strengthen the hands of our gracious King, the Nobles and Magistrates of the land with judgement and justice to cut off these workers of iniquity, which turn Religion into Rebellion, and faith into faction, whose practise is murdering of souls and bodies, and to root them out of the confines and limits of this kingdome, that they may never prebail against us, and triumph in the ruine of thy Church, and give us grace by true and serious repentance, to avert these and the like judgements from us. This, Lord, we earnestly crave at thy mercifull hands, together with the continuance of thy powerfull protection ober our dread Sovereigne, the whole Church, and these Realms, and the conversion, or confusion of all implacable enemies, and that for thy dear Sonnes sake, our onely Mediatour and Advocate.

Almighty

for his Majesties deliverance, &c.

**A**lmightie God and heavenly Father,  
which of thy everlasting providence  
and tender mercie towards us, didst  
prebent the extreame malice, and  
mischievous imagination of our ene-  
mies, revealing and confounding their horri-  
ble and devillish enterpryse plotted against our  
late Soberaign Lord the King, his Royall  
house, and the whole state of this realm; for the  
subversion thereof, together with the truth of  
thy Gospel and pure religion amongst us, and  
for reducing into this Church and land Popish  
superstition and tyrannie: Wee most humbly  
praise and magnifie thy glorious Name, for  
thine infinite gracious goodnesse in that our  
marbellous deliverance; we confesse it was and  
is thy mercie, thy mercie alone, (most mercifull  
Father) that we were not consumed, that their  
snare was broken, and our soules escaped. For our  
sinnes cryed to heaven against us: and our iniqui-  
ties justly called for judgement upon us: but thy  
great mercie towards us exalted it self above  
judgement, not to deal with us after our sinnes,  
nor gibe us over (as we deserved) to be a prey  
to our enemies, but taking our correction into  
thine own hands, to deliver us from their blood-  
thirstie malice, and preserve from death and de-  
struction, our King and State, with thy holy  
Gospel and true Religion amongst us. Good  
Lord give us true repentance, and unfained con-  
version unto thee, to prebent further judgement:  
increase in us more and more a libely faith and  
fruitfull love in all obedience, that thou may-  
est continue thy loving favour with the light of  
thy



## Prayers and thanksgiving

thy Gospel, to us and our posteritie for evermore. Make us now and alwayes truly thankful in heart, word, and deed, for all thy gracious mercies, and this our speciall deliberance. Protect and defend our Sovereign Lord the King, with our gracious Queen, the Prince, and all the Royall Progenie, from all treasons and conspiracies, preserve them in thy faith, fear, and love, under the shadow of thy wings against all evill and wickednesse, prosper their reign with long happinesse on earth, and everlasting glorie following in the kingdome of heaven. Blesse the whole State and Realm with grace and peace, that with one heart and mouth we may praise thee in thy Church, and alwayes sing joyfully, That thy mercifull kindnesse is ever more and more towards us, and the truth of the Lord endureth for ever, through Jesus Christ our onely Saviour and Redeemer. Amen.

### ¶ The second Collect for peace.

**O** God which art author of peace and lover of concord, in knowledge of whom standeth our eternall life, whose service is perfect freedome, defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

### ¶ The third Collect for grace.

**O** Lord our heavenly Father, Almighty and everlasting God, which hast safely brought us to the beginning of this day, defend us in the  
same

for his Majesties deliverance, &c.

same with thy mightie power, and grant that this day we fall into no sinne, neither runne into any kinde of danger: but that all our doings may be ordered by thy governance, to do alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.



God the Father of heaven: have mercy upon us miserable sinners.

O God the Father of heaven, &c.

O God the Sonne Redeemer of the world: have mercie upon us miserable sinners.

O God the Sonne Redeemer of the world, &c.

O God the holy Ghost proceeding from the Father and the Sonne: have mercy upon us miserable sinners.

O God the holy Ghost proceeding, &c.

O holy, blessed, and glorious Trinitie, three persons and one God: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief, from sinne, from the crafts and assaults of the devill, from thy wrath, and from everlasting damnation.

Good Lord, deliver us.

From all blindness of heart, from pride, vain-glory

**Prayers and thanksgiving**  
glory, and hypocrisie, from enbie, hatred, and malice, and all uncharitableness.

Good Lord deliver us.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh and the devill.

Good Lord deliver us.

From lightning and tempest, from plague, pestilence, and famine, from battell and murther, and from sudden death.

Good Lord deliver us.

From all sedition and priuie conspiracie, from all false doctrine & heresie, from hardnes of heart, and contempt of thy word and Commandment.

Good Lord deliver us.

By the mysterie of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy Baptisme, Fasting, and Temptation.

Good Lord deliver us.

By thine Agony and bloody Sweat, by the Crosse and Passion, by thy precious Death and Buriall, by thy glorious Resurrection and Ascension, and by the coming of the holy Ghost.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Iudgement.

Good Lord deliver us.

We sinners do beseech thee to hear us (O Lord God) and that it may please thee to rule and govern thy holy Church vniuersally in the right way.

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen  
in



for his Majesties deliverance, &c.

in the true worshipping of thee, in righteousnesse  
and holinesse of life, thy servant CHARLES,  
our most gracious king and Governour.

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy  
faith, fear, and love, and that he may evermore  
have affiance in thee, and ever seek thy honour  
and glory.

We beseech thee to hear us, good Lord.

That it may please thee to be his defender  
and keeper, giving him the victorie over all his  
enemies.

We beseech thee to hear us, good Lord.

That it may please thee to blesse and preserve  
our gracious Queen MARY, Prince CHARLES,  
and the rest of the Royall Progenie.

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bi-  
shops, Pastours and Ministers of the Church,  
with true knowledge and understanding of thy  
word, and that both by their preaching and li-  
ving, they may set it forth, & shew it accordingly.

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of  
the Councell, and all the Nobilitie, with grace,  
wisdom, and understanding.

We beseech thee to hear us, good Lord.

That it may please thee to blesse and keep the  
Magistrates, giving them grace to execute  
Justice, and to maintain truth.

We beseech thee to hear us, good Lord.

That it may please thee to blesse and keep all  
thy people.

We beseech thee to heare us, good Lord.

## Prayers and thanksgiving

**That it may please thee to give to all Nations,  
unity, peace, and concord.**

We beseech thee to hear us, good Lord.

**That it may please thee to give us an heart to  
love and dread thee, and diligently to live after  
thy commandments.**

We beseech thee to hear us, good Lord.

**That it may please thee to give to all thy people  
increase of grace, to hear meekly thy Word, and to  
receive it with pure affection, and to bring forth  
the fruits of the Spirit.**

We beseech thee to hear us, good Lord.

**That it may please thee to bring into the way  
of trueth, all such as have erred, and are deceived.**

We beseech thee to hear us, good Lord.

**That it may please thee to strengthen such as  
do stand, and to comfort and help the weak heart-  
ed, and to raise up them that fall, and finally to  
beat down Satan under our feet.**

We beseech thee to hear us, good Lord.

**That it may please thee to succour, help, and  
comfort all that be in danger, necessity, and tribu-  
lation.**

We beseech thee to hear us, good Lord.

**That it may please thee to preserve all that  
travell by land or by water, all women labour-  
ing of childe, all sick persons and yong children,  
and to shew thy pitie upon all prisoners and  
captives.**

We beseech thee to hear us, good Lord.

**That it may please thee to defend and provide  
for the fatherlesse children and widows, and all  
that be desolate and oppressed.**

We beseech thee to hear us, good Lord.

**That**

for his Majesties deliverance, &c.

**That it may please thee to have mercy upon all men.**

We beseech thee to hear us, good Lord.

**That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts.**

We beseech thee to hear us, good Lord.

**That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them.**

We beseech thee to heare us, good Lord.

**That it may please thee to give us true repentance, to forgive us all our sinnes, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy word.**

We beseech thee to heare us, good Lord.

**Sonne of God: we beseech thee to heare us.**

Sonne of God: we beseech thee to heare us.

**O Lamb of God, that takest away the sinnes of the world.**

Graunt us thy peace.

**O Lamb of God, that takest away the sinnes of the world.**

Have mercy upon us.

**O Christ heare us.**

O Christ hear us.

**Lord have mercy upon us.**

Lord have mercy upon us.

**Christ have mercy upon us.**

Christ have mercy upon us.

**Lord have mercy upon us.**

Lord have mercy upon us.

**Our father which art in heaven, &c.**

**And**



## Prayers and thanksgiving

And lead us not into temptation.

But deliver us from evil.

For thine is the kingdom, &c. Amen.

The Versicle.

O Lord, deale not with us after our sinnes.

Answer.

Neither reward us after our iniquities.

¶ Let us pray.

**O** God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us: and graciously heare us, that those evils which the craft and subtilty of the devill or man worketh against us be brought to nought, and by the providence of thy goodnesse they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Names sake.

O God, we have heard with our eares, and our fathers have declared unto us, the noble works that thou diddest in their dayes, and in the old time before them.

O Lord, arise, helpe us, and deliver us for thine honour.

Glozy be to the father, and to the Sonne, &c.  
As it was in the beginning, is now, &c.  
From our enemies defend us, O Christ.

Graciously looke upon our afflictions.

Pitifully behold the sorowes of our hearts.

Mercifully

for his Majesties deliverance, &c.

Mercifully forgive the finnes of thy people.

**Favourably with mercie hear our prayers.**

O Sonne of David have mercie upon us.

**Both now and ever bouchsafe to hear us, O Christ.**

Graciously hear us, O Christ.

Graciously hear us, O Lord Christ.

The Versicle.

**O Lord let thy mercy be shewed upon us.**

Answer.

**As we do put our trust in thee.**

**E**ternall God, and our most mightie protectour, we thy people of this land, confesse our selves, abobe all the nations of the earth, infinitely bound unto thy heavenly Majesty, for thy many unspeakable benefits conferred and heaped upon us, especially for planting thy Gospel among us, and placing ober us a most gracious King, a faithfull professor and defender of the same; both which exasperate the enemies of true Religion, and enrage their thoughts to the invention of most dreadfull designs: all which notwithstanding it hath pleased thee hitherto either to prevent or overthrow, and as on this day principally thou didst most strangely discover an horrible and cruell plot and device, for the massacring, as well of thy dear Servant our late dread Soberaign, as of the chief States, assembled in thy fear, for the continuance of thy Trueth, and the good of this Realm. We humbly present our selves at thy feet, admiring thy might and wisdom, and acknowledge

## Prayers and thanksgiving

knowledging thy grace and favour, in preserving them and the whole realm, by their safety, beseeching thee for thy Son Jesus Christ his sake to continue still thy care over us, and to shield our gracious King CHARLES under the shadow of thy wings, that no mischievous attempt may come neer him, nor the sonnes of wickednesse hurt him, but that under him we may still enjoy this his peaceable government, with the profession of the Gospel of thy Sonne Christ Jesus, to whom with thee and the holy Ghost, &c.



God, infinite in power, and of endlesse mercie, we give thee all possible thanks, that it pleased thee so miraculously to discover and defeat the mischievous plots of thine and our enemies: thou didst deliver our dread Sovereigne from the snare of the Fowler, and his Royall issue, with the Nobles from the fire and the fury of the wicked: For this great mercie, both King and people shall triumph in thee: thy Gospel shall prosper, and thine adversaries shall be confounded. Multiply therefore (good Lord) we beseech thee, thy great goodnesse towards our gracious King, and his kingdomes, from this time forth, through Jesus Christ our Lord. Amen.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names sake, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may  
put



for his Majesties deliverance, &c.

put our whole trust and confidence in thy mercy, and evermore serve thee in holinesse and purenesse of living, to thy honour and glory, through our onely Mediatour and Advocate Jesus Christ our Lord. Amen.

**A** Almighty and everlasting God, which onely workest great marvellis, send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truly please thee, poure upon them the continuall dew of thy blessing: Grant this, O Lord, for the honour of our Advocate and Mediatour Jesus Christ, Amen.

A prayer of Chrysostome.

**A** Almighty God, which hast given us grace at this time with one accord to make our common supplications unto thee, and doest promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

**T**he grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

¶ If there be a Communion, then let the Epistle, Gospel, and prayers of thanksgiving newly appointed for the present occasion, be used in the places as they are here following set down, to be used when there is no Communion.

## Prayers and thanksgiving



**O**ur father which art in heauen, Hal-  
lowed be thy Name. Thy king-  
dome come. Thy will be done in  
earth as it is in heauen. Giue us  
this day our daily bread. And for-  
giue us our trespasses, as we forgive them that  
trespasse against us. And lead us not into temp-  
tation: but deliver us from evil. For thine is  
the kingdome, the power and the glorie, for ever  
and ever. Amen.

**A** Almighty God, unto whom all hearts be open,  
all desires known, and from whom no secrets  
are hid: cleanse the thoughts of our hearts by the  
inspiration of thy holy Spirit, that we may per-  
fectly love thee, and worthily magnifie thy holy  
Name, through Jesus Christ our Lord, Amen.

Minister.

**G**OD spake these words, and said, I am the  
Lord thy God: thou shalt have none other  
gods but me.

People.

Lord have mercie upon us, and incline our  
hearts to keep this law.

Minister.

Thou shalt not make to thy self any graven  
image, nor the likeness of any thing that is in hea-  
ven above, or in the earth beneath, or in the water  
under the earth. Thou shalt not bow down to  
them, nor worship them: For I the Lord thy  
God am a jealous God, and visit the sinne of the  
fathers upon the children, unto the third and  
fourth generation of them that hate me, and  
them

for his Majesties deliverance, &c.

show mercy unto thousands in them that love me  
and keep my Commandments.

People.

Lord have mercie upon us, and incline, &c.

Minister.

Thou shalt not take the Name of the Lord thy  
God in vain: for the Lord will not hold him  
guiltlesse that taketh his Name in vain.

People.

Lord have mercie upon us, and incline, &c.

Minister.

Remember that thou keep holy the Sabbath  
day. Six dayes shalt thou labour, and do all that  
thou hast to do, but the seventh day is the Sab-  
bath of the Lord thy God. In it thou shalt do no  
manner of work, thou, and thy sonne, and thy  
daughter, thy man servant, and thy maid servant,  
thy cattell, and the stranger that is within thy  
gates. For in six dayes the Lord made heaven  
and earth, the sea and all that in them is, and rest-  
ed the seventh day: wherefore the Lord blessed the  
seventh day, and hallowed it.

People.

Lord have mercie upon us, and incline, &c.

Minister.

Honour thy father and thy mother, that thy  
dayes may be long in the land which the Lord thy  
God giveth thee.

People.

Lord have mercie upon us, and incline, &c.

Minister.

Thou shalt do no murder.

People.

Lord have mercie upon us, and incline, &c.

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Minister.



## Prayers and thanksgiving

Minister.

**Thou shalt not commit adultery.**

People.

**Lord have mercy upon us, and incline, &c.**

Minister.

**Thou shalt not steal.**

People.

**Lord have mercy upon us, and incline, &c.**

Minister.

**Thou shalt not bear false witness against thy neighbour.**

People.

**Lord have mercy upon us, and incline, &c.**

Minister.

**Thou shalt not covet thy neighbours house,  
Thou shalt not covet thy neighbours wife, nor  
his servant, nor his maide, nor his ox, nor his  
asse, nor any thing that is his.**

People.

**Lord have mercy upon us, and write all these thy  
lawes in our hearts, we beseech thee.**

**A** Almighty God, whose kingdome is euerlast-  
ing, and power infinite, have mercie upon  
the whole Congregation, and so rule the heart of  
thy chosen servant CHARLES our King and Go-  
vernour, that he knowing whose Minister he is,  
may aboue all things seek thy honour and glorie:  
and that we his Subjects, duely considering  
whose authoritie he hath, may faithfully serue,  
honour, and humbly obey him, in thee, and for  
thee, according to thy blessed word and ordinance,  
through Iesus Christ our Lord, who with thee  
and

for his Majesties deliverance, &c.

and the holy Ghost libeth and reigneth ever one  
God, world without end. Amen.

The Epistle. Rom. 13.

**L**et every soul be subject unto the  
higher powers: for there is no  
power but of God. The powers  
that be, are ordained of God. Who-  
soever therefore resisteth the pow-  
er, resisteth the ordinance of God:  
and they that resist shall receive to themselves dam-  
nation. For rulers are not fearful to good works,  
but to the evil. Wilt thou not fear the power?  
Do well, and thou shalt have praise of the same.  
For he is the Minister of God for thy wealth. But  
if thou do evil, fear, for he beareth not the sword  
in vain: for he is the Minister of God, revenger  
of wrath on him that doth evil. Wherefore ye  
must needs be subject, not only for fear of punish-  
ment: but also because of conscience. And for this  
cause pay ye tribute, for they are Gods Ministers,  
serving for the same purpose. Give to every man  
therefore his duty, tribute to whom tribute is  
due, custom to whom custom, fear to whom fear,  
honour to whom honour belongeth.

The Gospel. Matth. 27.

**W**hen the morning was come, all  
the chief Priests and Elders of  
the people held a councill against  
Jesus to put him to death. And  
when they had bound him, they  
led him away, and delibered him  
to Pontius Pilate the deputie. Then Judas  
which had betrayed him, when he saw that he  
was condemned, repented himself, and brought  
again

## Prayers and thanksgiving

again the thirty silver pieces to the chief Priests and Elders, saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And when he had cast down the pieces of silver in the temple, he departed and went his way, and hanged himself. And the chief Priests took the silver pieces, and said, It is not lawfull for to put them into the treasure, because it is the price of blood. And when they had taken counsell, they bought with them the potters field, to bury strangers in. Wherefore that field was called the field of blood unto this day. (Then was fulfilled that which was spoken by Jeremy the Prophet, saying, And they took the thirtie silver pieces, the price of him that was valued, whom they bought of the children of Israel: and gave them for the potters field, as the Lord had appointed me.

**I** Beleeve in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ, the only begotten Sonne of God, begotten of his Father before all worlde, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven and was incarnate by the holy Ghost of the Virgin Marie, and was made man, and was crucified also for us under Pontius Pilate, He suffered, and was buried, and the thirde day he rose again, according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father,



for his Majesties deliverance, &c.

ther. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I beleve in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleve one Catholike and Apostolike Church. I acknowledge one baptism for the remission of sinnes. And I look for the resurrection of the dead, and the life of the world to come. Amen.

¶ After the Creed, if there be no Sermon, shall follow one of the Homilies. And particularly, some part of that Homily which is against rebellion.

**W**hatsoever ye would that men should do unto you, even so do unto them, for this is the Law and the Prophets.

Let us pray for the whole State of Christs Church militant here in earth.

**A** Almighty and everliving God, which by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty, beseeching thee to inspire continually the universall Church with the spirit of truth, unity and concord: and grant that all they that do confesse thy holy Name, may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save  
G and

## Prayers and thanksgiving

and defend all christian kings, Princes, and Governours, and specially thy servant CHARLES our King, that under him we may be godly and quietly governed. And grant unto his whole Councell, and to all that be put in authoritie under him, that they may truly and indifferently minister justice, to the punishment of wickednesse and vice, and to the maintenance of Gods true Religion and vertue. Give grace (O heavenly Father) to all Bishops, Pastours, and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this Congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holinesse and righteousness all the dayes of their life. And wee most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them which in this transitorie life be in trouble, sorrow, need, sickness, or any other adversitie: Grant this, O Father, for Jesus Christs sake our only Mediatour and Advocate. Amen.

**A**Ssist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants toward the attainment of everlasting salvation, that among all the changes and chances of this mortall life, they may ever be defended by thy most gracious and ready help, through Christ our Lord. Amen.

Almighty

for his Majesties deliverance, &c.

**A** Almighty God, which hast promised to hear the petitions of them that aske in thy sonnes Name, we beseech thee mercifully to encline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessitie, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

**T**he peace of God which passeth all understanding, keep your hearts and mindes in the knowledge and love of God, and of his Sonne Jesus Christ our Lord, and the blessing of God Almighty, the father, the Sonne, and the holy Ghost, be among you, and remain with you alwayes. Amen.

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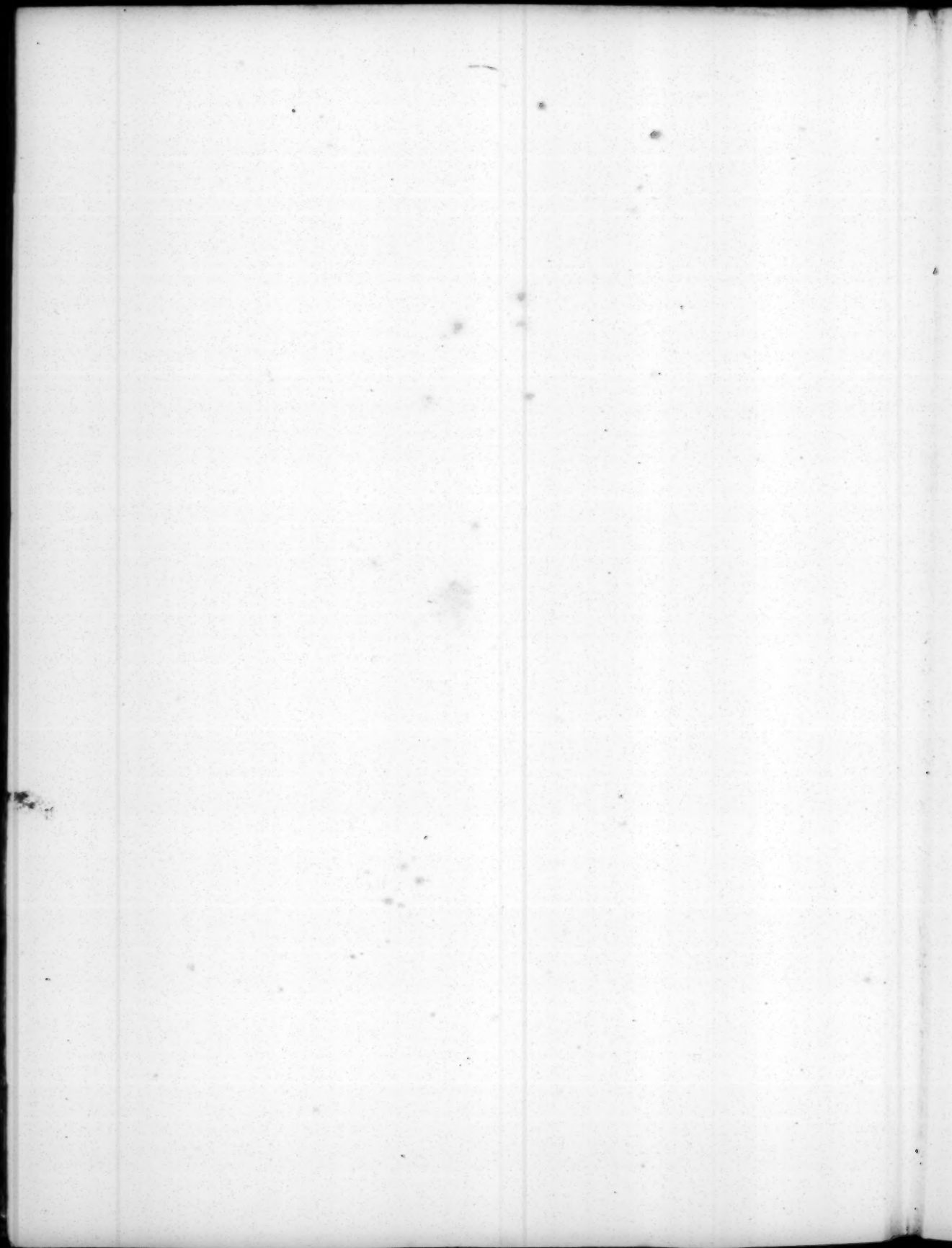
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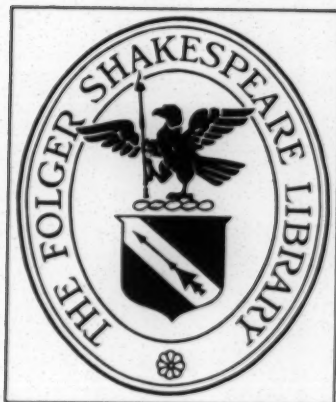






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